

# 2006

## 4-H/TROPICANA PUBLIC SPEAKING PROGRAM

SCHOOL: \_\_\_\_\_

SCHOOL COORDINATOR: \_\_\_\_\_

PHONE: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

### NUMBER OF PARTICIPANTS BY RACE

<b>Teacher</b>	<b>Grade Level</b>	<b>White</b>	<b>Black</b>	<b>Mixed</b>	<b>Amer. Indian/ Alaskan</b>	<b>Hispanic</b>	<b>Asian/ Pacific Islander</b>	<b>Male</b>	<b>Female</b>	<b>TOTAL</b>

(Make Additional Copies As Needed)

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